



Remember the wonders
HE HAS DONE,
HIS MIRACLES,
and the judgments
HE PRONOUNCED.

PSALM 105:5, NIV

THE UNITED PRESBYTERIAN CHURCH OF BLAIRSVILLE

*"a community of believers, called by God, led by the Holy Spirit
to know Christ and to make Christ known"*

Rev. Timothy R. Monroe

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Pastor Emeritus - Rev. Dr. Roger D. Petersen

THE UNITED PRESBYTERIAN CHURCH OF BLAIRSVILLE

August 30, 2020 ~ 10:00 AM

THE ORDER OF SERVICE

Words of Greeting

Rev. Timothy Monroe

Leader: The Lord be with you.

People: And also with you.

Sharing of Opportunities, Joys and Concerns

PREPARATION FOR THE WORD OF GOD

Prelude

“Simple Gifts”

Arr. by Anna Laura Page

Call to Worship (*Psalm 105*)

Bobbi Monroe, Liturgist

Leader: O give thanks to the Lord, call on his name,
make known his deeds among the peoples.

**People: Sing to him, sing praises to him;
tell of all his wonderful works.**

Leader: Glory in his holy name; let the hearts of those
who seek the Lord rejoice.

**People: Seek the Lord and his strength;
seek his presence continually.**

Leader: Remember the wonderful works he has done.

People: His miracles, and the judgements he has uttered.

*Hymn # 51

“How Great Thou Art”

*Prayer of Confession

Have mercy on us, Lord: you have set your way before us, and we tremble to see it. It is not just suffering we are afraid to bear, but also the weight of your call: your command to excel in love, rejoice in hope, and live peaceably with all – your appeal to overcome evil with good. Who are we to live in such a way? We do not merit your confidence. Merciful God, forgive our fear and faithlessness. Help us to see what you see, to follow where you go, and to live in awe at your presence, which is our help and encouragement.

*Assurance of Forgiveness

*Gloria Patri

*Sharing of the Peace

DECLARATION OF THE WORD OF GOD

New Testament Lesson

Romans 12:9-21

Special Music

“Deep River”
Arr. by Mark Hayes

Gospel Lesson

Matthew 16:21-28

Sermon

Rev. Timothy Monroe

RESPONSE TO THE WORD OF GOD

*Affirmation of Faith

(Heidelberg Catechism, Q. 43)

What further benefit do we receive from the sacrifice and death of Christ on the cross?

That by his power our old self is crucified, put to death, and buried with him, so that the evil passions of our mortal bodies may reign in us no more, but that we may offer ourselves to him as a sacrifice of thanksgiving.

Prayers of the People & the Lord’s Prayer *(debt...and debtors...)*

*Hymn # 350

“The Summons”

*Benediction

*Postlude

*(*All who are able, please stand)*

Welcome to Worship!

THE WORSHIP ASSISTANTS for this morning's service are Special Music, Betsy Holby, flute; Liturgist, Bobbi Monroe; Director of Music, Cindy Borbonus; Equipment Techs, Jonathan & Doug Clayton and Dennis Gould.

THE FLOWERS in worship this morning are given to the glory of God and in memory of loved ones by Ed and Becky Bence.

THE MINISTRY OF GIVING will take place as you enter or depart the sanctuary. Plates are located at the back of the sanctuary. We thank you for your faithful support of the church.

WE ARE IN NEED of volunteers to be trained to run new worship equipment. There are projection needs, sound needs and computer needs. Please contact the church office to be a part of this new venture.

REGULAR SCHEDULE BEGINS:

Sunday	10:00 a.m.	In-House and Online Worship
Monday	6:30 p.m.	Boy Scouts Meeting
Tuesday		Board of Deacons will not meet
Thursday	2:00 p.m.	Stitching Group
Sunday	10:00 a.m.	In-House and Online Worship

How Great Thou Art

1 O Lord my God, when I in awe-some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der and hear the
 3 And when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come with shout of ac - cla - ma - tion and take me

all the worlds thy hands have made, I see the stars, I hear the roll - ing
 birds sing sweet - ly in the trees, when I look down from loft - y moun - tain
 die, I scarce can take it in, that on the cross, my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -

thun - der, thy power through - out the u - ni - verse dis - played.
 gran - deur, and hear the brook and feel the gen - tle breeze.
 bear - ing, he bled and died to take a - way my sin.
 ra - tion, and there pro - claim, "My God, how great thou art."

Refrain

Then sings my soul, my Sav - ior God, to thee: how great thou

WORDS and MUSIC: Stuart K. Hine (1899-1989)

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art, how great thou art! Then sings my soul, my Sav-ior God, to
thee: how great thou art, how great thou art!

The image shows a musical score for the hymn "How Great Thou Art". It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are: "art, how great thou art! Then sings my soul, my Sav-ior God, to thee: how great thou art, how great thou art!". The piano accompaniment features a steady bass line and chords that support the vocal melody. The vocal line is written in a simple, hymn-like style with some phrasing slurs.

The Summons

Unison

1 Will you come and fol - low me if I but
 2 Will you leave your self - be - hind if I but
 3 Will you let the blind - ed see if I but
 4 Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you set the pris - oners
 call my name. Let me turn and fol - low

know and nev - er be the same? Will you
 kind and nev - er be the same? Will you
 free and nev - er be the same? Will you
 you and nev - er be the same. In your

let my love be shown, will you let my
 risk the hos - tile stare should your life at -
 kiss the lep - er clean, and do such as
 com - pa - ny I'll go where your love and

WORDS: John L. Bell (1949.)

MUSIC: Scottish melody, arr. John L. Bell (1949.)

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KELVINGROVE
7.6.7.6.7.7.6

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 foot - steps show. Thus I'll move and live and

grown in you and you in me?
 prayer in you and you in me?
 mean in you and you in me?
 grow in you and you in me.